## PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No. FP03-175US

S. PTO

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Masayasu Fujii, Toshikazu Sakurai and Yukihiro Fukatsu

For: A GROUND CONNECTOR AND METHOD OF MOUNTING IT

| 4 U.S. PTO<br>730824 |   |
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| Encl        | losed are:                                                                         |  |  |  |  |  |  |
|-------------|------------------------------------------------------------------------------------|--|--|--|--|--|--|
| $\boxtimes$ | Certificate of Mailing with Express Mail Mailing Label No. EV378848251US           |  |  |  |  |  |  |
| $\boxtimes$ | Twelve (12) sheets of drawings.                                                    |  |  |  |  |  |  |
|             | A certified copy of a application.                                                 |  |  |  |  |  |  |
| $\boxtimes$ | Declaration ☑ Signed. ☐ Unsigned.                                                  |  |  |  |  |  |  |
| $\boxtimes$ | Power of Attorney                                                                  |  |  |  |  |  |  |
|             | Information Disclosure Statement                                                   |  |  |  |  |  |  |
|             | Preliminary Amendment                                                              |  |  |  |  |  |  |
| $\boxtimes$ | Other: Appl. Data Sheet; Form PTO-1595; Assignment and cert. copy of priority doc. |  |  |  |  |  |  |
|             |                                                                                    |  |  |  |  |  |  |

## **CLAIMS AS FILED**

| #Filed                                          | #Allowed | #Extra               |    | Rate                       | Fee                                        |
|-------------------------------------------------|----------|----------------------|----|----------------------------|--------------------------------------------|
| 17                                              | - 20 =   | 0                    | x  | \$18.00                    | \$0.00                                     |
| 3                                               | - 3 =    | 0                    | x  | \$86.00                    | \$0.00                                     |
| Multiple Dependent Claims (check if applicable) |          |                      |    |                            | \$0.00                                     |
|                                                 |          |                      |    | BASIC FEE                  | \$770.00                                   |
|                                                 |          |                      |    | TOTAL FILING FEE           | \$770.00                                   |
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|             | A check     | k in the amount of          |               | to cover the filing fee is enclosed  |               |
|-------------|-------------|-----------------------------|---------------|--------------------------------------|---------------|
| $\boxtimes$ | The Dir     | ector is hereby authorized  | l to charge a | nd credit Deposit Account No.        | 03-1030       |
|             | as desc     | cribed below.               |               |                                      |               |
| •           | $\boxtimes$ | Charge the amount of        | \$770.00      | as filing fee.                       |               |
| ٠.,         | $\boxtimes$ | Credit any overpayment.     |               |                                      |               |
|             | $\boxtimes$ | Charge any additional filin | ng fees requi | ired under 37 C.F.R. 1.16 and 1.1    | 7.            |
| •           |             | Charge the issue fee set    | in 37 C.F.R.  | 1.18 at the mailing of the Notice of | of Allowance, |
|             |             | pursuant to 37 C.F.R. 1.3   | 311(b).       | $\mathcal{N}$                        | 1             |
|             |             |                             |               | ///                                  | _ // ·        |

Dated: December 8, 2003

Gerald E. Hespos
Atty. Reg. No. 30,066
Customer No. 001218
CASELLA & HESPOS LLP
274 Madison Avenue - Suite 1703
New York, NY 10016

New York, NY 10016 Tel. (212) 725-2450 Fax (212) 725-2452

CC:

|                           | MAILING BY "EXPRESS I<br>Fujii et al. | MAIL" (37 CFR 1.10)                                                    | Docket No.<br>FP03-175US |  |  |
|---------------------------|---------------------------------------|------------------------------------------------------------------------|--------------------------|--|--|
| Serial No.                | Filing Date Concurrently herewith     | Examiner<br>                                                           | Group Art Unit           |  |  |
| Invention: A GROUND       | CONNECTOR AND METHOD                  | OF MOUNTING IT                                                         |                          |  |  |
|                           |                                       |                                                                        |                          |  |  |
| I hereby certify that the | e following correspondence:           |                                                                        |                          |  |  |
| U.S. Patent Application   | n.                                    |                                                                        |                          |  |  |
| L                         |                                       | of correspondence)                                                     |                          |  |  |
|                           |                                       | ce "Express Mail Post Office to Ad<br>for Patents, P.O. Box 1450, Alex |                          |  |  |
|                           | December 8, 2003 (Date)               | TOT Faterits, F.O. DOX 1430, Alex                                      | andna, VA 22313-1430 On  |  |  |
|                           |                                       | Marie B. Bufalo                                                        |                          |  |  |
|                           |                                       | (Typed or Printed Name of Person Mai                                   | ling Correspondence)     |  |  |
|                           |                                       | (Signature of Person Mailing Co                                        | rrespondence)            |  |  |
|                           |                                       | EV378848251US  ("Express Mail" Mailing Label Number)                   |                          |  |  |
|                           |                                       | ("Express Mail" Mailing Lab                                            | el Number)               |  |  |
|                           |                                       |                                                                        |                          |  |  |
|                           | Note: Fach naner must ha              | ve its own certificate of mailing.                                     |                          |  |  |